**2022-2023 Launchpad Innovation Pilot Award Reporting**

This report template should be used to submit a mid-way and a final report with outcomes, activities and expense reimbursements as outlined in the award letter.

1. **Name of Person Submitting the Report:** Click or tap here to enter text.**­­**
2. **Email of Person Submitting the Report:** Click or tap here to enter text.
3. **Project Name:** Click or tap here to enter text.
4. **Date of Submission:** Click or tap here to enter text.
5. **What is your role in the Innovation Project:**

Click or tap here to enter text.

# Outcomes and Outputs

1. **What type of Report are you submitting?**

**Midway Report**

**Final Report**

**Other:** Click or tap here to enter text.

1. **What project activities have been completed thus far?**

Click or tap here to enter text.

1. **What were the results of those activities (outcomes and/or outputs)?**

Click or tap here to enter text.

1. **Did you experience any challenges or setbacks during this timeframe? If so, how were these addressed?**

Click or tap here to enter text.

1. **If this is the final report: what were the final results of the study? Are there plans for extended use or replication?**

Click or tap here to enter text.

1. **Has your pilot project engaged in any activities benefiting distressed communities or underserved populations? If yes, please describe.**

Click or tap here to enter text.

1. **Please indicate if the pilot project supported any of the following activities and the number of each activity by completing the chart as applicable:**

|  |  |  |
| --- | --- | --- |
| **Type of Activity:** | **Number of Events and number of unique participants attending (estimates are fine)** | |
| Conferences: | Click or tap here to enter text. |
| Showcases and/or exhibits: | Click or tap here to enter text. |
| Lunch and Learns: | Click or tap here to enter text. |
| Networking Opportunities: | Click or tap here to enter text. |
| Referrals to other entities: | Click or tap here to enter text. |
| Other: | Click or tap here to enter text. |

# Financial Expenses and Grant Expenditures

1. **What total amount of grant dollars have been expended year to date?**

Click or tap here to enter text.

**\*\*Please email all invoices and expenses to Katie Pritchett,** [**katie.pritchett@brhealthdistrict.com**](mailto:katie.pritchett@brhealthdistrict.com) **for reimbursement review.**

1. **Are you currently on track to complete your project prior to July 31, 2023?**

**Yes**

**No**

**Maybe**

1. **If not, what is the anticipated date of completion?** Click or tap here to enter text.
2. **Is there a marketing opportunity or success story you would like to share with us? Please note this may be shared or promoted through our social media. We will send for review prior to posting.**

Click or tap here to enter text.

1. **Additional Comments about your Launchpad Innovation Pilot Award:**

Click or tap here to enter text.